

**SUPERVISOR**

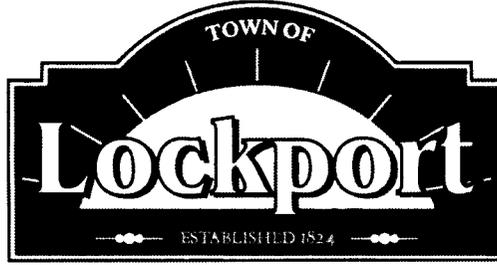
MARC R. SMITH

**TOWN CLERK**

NANCY A. BROOKS

**SUPERINTENDENT OF HIGHWAYS**

DAVID J. MILLER.



**COUNCIL MEMBERS**

MARK C. CROCKER

PAUL W. SIEJAK

PATRICIA DUFOUR

THOMAS KEOUGH

**TOWN ATTORNEY**

MICHAEL NORRIS

**Tentative  
Town of Lockport Work Session  
01/21/2015 1:00pm**

- 1. Clerk**
- 2. Attorney**
- 3. Engineer**
- 4. Town Board**
- 5. Supervisor:**
  - Resolution – Appointing delegates to the AOT Annual meeting.
  - Resolution – Annual contract with Lockport Little League. \$15.00 per town resident.
- 6. Executive Session: if requested (consultation with attorney)**
- 7. Adjournment**